JUN 2 10 44 M '69 TITLE TO REAL ESTATE-PREPARED BY W. W. WILKINS, ATTO OLLIE FARNSWORTH R. M. C.



ENVILLE, S.C.

VOL 869 PAGE 141

County Stamps Paid

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See Act No.380 Section 1

COUNTY OF GREENVILLE

STATE OF SOUTH CAROLINA

KNOW ALL MEN BY THESE PRESENTS, that I, Troy C. Dixon

in consideration of Five Hundred (\$500.00)

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Leon V. Davis,

All that lot of land in the county of Greenville, state of South Carolina, being a southern portion of Lot No. 246 of AUGUSTA ACRES, property of Marsmen, Inc. as shown on plat thereof recorded in plat book S at page 201, and having according to a recent survey made by Terry T. Dill, R.L.S. May 24, 1969 the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the east side of Chatham Drive, the joint front corner of Lots Nos. 244 and 246; thence with the east side of said street N. 5-00 E. 50 feet to an iron pin; thence with a new line through lot No. 246 S. 86-35 E. 184.1 feet to an iron pin; thence S. 9-10 W. 50 feet to an iron pin corner of Lot No. 244; thence with the line of said lot N. 87-06 W. 180.5 feet to the beginning corner.

This is a portion of the same lot conveyed to the grantor by M. W. Fore by deed dated December 6, 1960 recorded in deed vol. 664 at page 228, and is conveyed subject to restrictive covenants applicable to Augusta Acres subdivision recorded in deed vol. 391 page 75, and to any recorded rights of way and easements.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this	30	day of May 19 69.
SIGNED, sealed and delivered in the presence of:		SEAL)
www.ok		(SEAL)
Il Say		(SEAL)
Claunce Warner	•	(ŞEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeare grantor(s) sign, seal and as the grantor's(s') act and scribed above witnessed the execution thereof.	d the und	BATE ersigned witness and made oath that (s)he saw the within named liver the within deed and that (s)he, with the other witness sub-
	May	19 69 . /
www.fkm	(SEAL) Educat le Jenna
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/		·

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the prem-

GIVEN under my hand and seal this 30 day of May 1969. WMMLL	ses within mentioned a	ınd released.				
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/ 10:44 A. 28880:	GIVEN under my hand	and seal this	30		a · a A ·	
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/ 10:44 A. 28880: 10:45	day of	May	1969		Cresco C Du	yore
Notary Public for South Carolina. MY COMMISSION EXPIRES JANUARY 1, 19 7/ 10:44 A. 28880: 10:45	mortellin	V		(SEAL)		<u>, </u>
RECORDED this 2nd day of June 19_69, at M., No. 2889: 4 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Notary Public for South MY COMMISSION EXPIRES	Carolina. JANUARY 1, 19 <i>7</i>	./		10:11 A.	والمتحار والمنافع وال
	RECORDED this2n	dday of	_June	19 <u>_69</u> ., at.	M., No	28889.(<u></u>